

APPLICATION FOR PERMIT

Serial No. 7698

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR - 15 1926
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Lyle Cook,
Name of applicant
 of Eagleville,, County of Modoc,
 State of California, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is No name, Spring
Name of stream, lake, or other source
2. The amount of water applied for is Two miners inches second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering purposes,
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T.35 N., R.19 E. or as near as may be when sur-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
veyed, being on unsurveyed Government land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

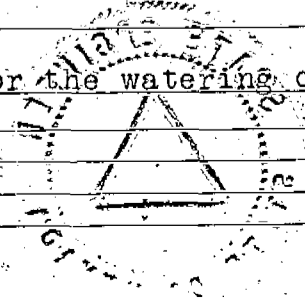
- (c) Stockwatering
~~Irrigation~~ will begin about March 15, and end about
Month
November 15, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T.35 N., R.19 E. Unsurveyed
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Government land.

- (f) Point of return of water to stream SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T.35 N., R.19 E.
Describe in same manner as point of diversion.
Unsurveyed land.

- (g) Remarks I expect use sufficient water for the watering of 2000
head of sheep, and 100 head of cattle.



DESCRIPTION OF PROPOSED WORKS

Dams, ditches, pipes and watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Two Hundred Dollars.

6. Estimated time required to construct works Two years.

7. Remarks

For use of applicant

Lyle Cook., Applicant.

By

Compared N M P m s

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount sufficient to water 2000 head which can be applied to beneficial use, and ~~XXXXXX~~ of sheep and 100 head of cattle, not to exceed 0.05 C.F.S.

~~XXXXXXXXXXXXXXXXXXXX~~

Actual construction work shall begin on or before Nov. 23, 1927

Proof of commencement of work shall be filed before Dec. 23, 1927

Work must be prosecuted with reasonable diligence and be completed on or before Nov. 23, 1929

Proof of completion of work shall be filed before Dec. 23, 1929

Application of water to beneficial use shall be made on or before

Nov. 23, 1930

Proof of the application of water to beneficial

use must be filed with State Engineer on or before Dec. 23, 1930

Proof of labor filed 6-11-28 WITNESS MY HAND AND SEAL this 23rd. day
Map filed 10-1-28
Proof of completion of work filed 1-21-30 of July, 1927

Proof of Beneficial use filed 1-21-30
Certificate No. 1647 issued April 25, 1930

Recorded June 13, 1930 Bk. 4 Page 4 of 5

W. A. H. H. County Records

W. A. H. H. State Engineer.

Compared CT